



PLAN No. CB/511/18  
RB/CHIB/P/M/UT  
APN - 2015  
Date: 06.05.2015

**APPROVED**

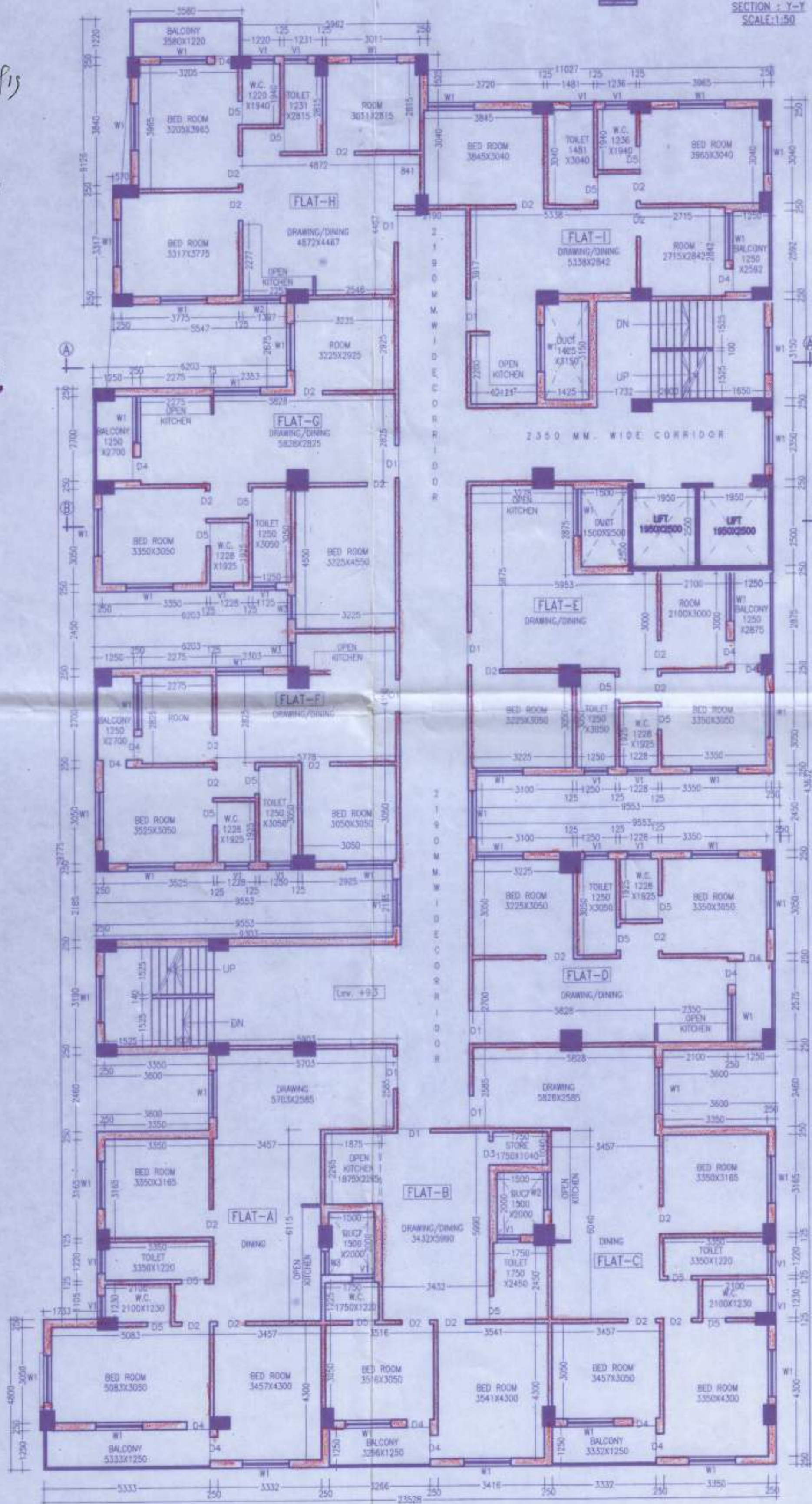
Commissioner  
Durgapur Municipal Corporation

Mohan Lal Majee,  
Planner in-Charge, Building Plan,  
Durgapur Municipal Corporation

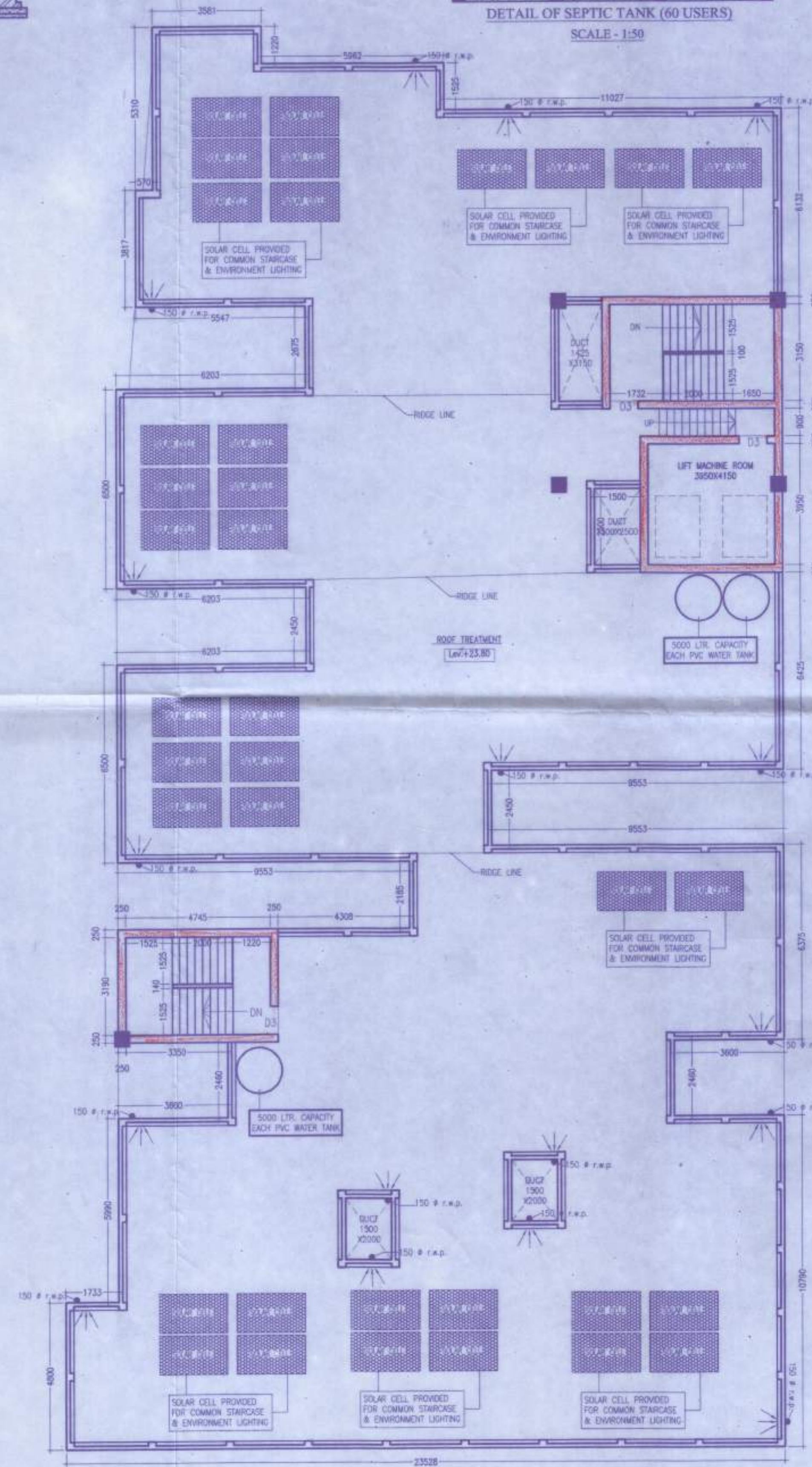
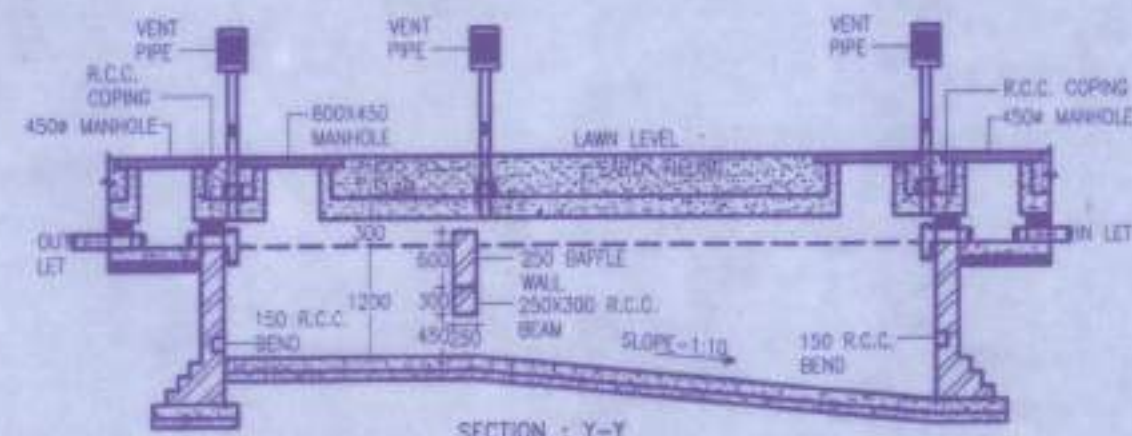
Structural Safety Should be  
Ensured by the Party.

ADMISSION ACCORDED  
ON THE BASIS OF THE INDEMNITY  
BOND, LAND MUTATION  
& CONFIRMATION OF THE RESPONDENT

BUILDING PLAN APPROVED  
ON THE BASIS OF THE INDEMNITY  
BOND, LAND MUTATION  
& CONFIRMATION OF THE RESPONDENT



TYPICAL FLOOR PLAN  
SCALE-1:100



ROOF PLAN  
SCALE-1:100

**NOTES**

- ALL DIMENSIONS ARE IN M.M. AND ALL LEVEL ARE IN M.
- WRITTEN DIMENSIONS MUST BE FOLLOWED
- OWNERS PLOT SHOWN IN RED COLOR

**SPECIFICATIONS**

1. ALL EXTERNAL WALLS 250TH. & INTERNAL WALLS 125 THK. UNLESS OTHERWISE MENTIONED.
2. ALL MASONRY WORKS ARE BOUNDED BY CEMENT MORTAR (1:4) & (1:4).
3. EXTERNAL PLASTER IS 25THK. & INTERNAL PLASTER IS 12MM. THK.
4. ALL CONC. GRADE IS M25 & AND GRADE OF STEEL FE-300
5. 250 THK. BRICK WORK IN 1:6 MORTAR
6. 125 THK. & 75 THK. BRICK WORK IN 1:4 MORTAR
9. 150 WIDE SURFACE DRAIN SHOULD BE PROVIDED ALL ROUND THE BUILDING.
10. 25% OF THE BUILDING TO BE CONSTRUCTED USING FLY-ASH BRICKS

**PROJECT NAME**

PROPOSED ARCHITECTURAL PLAN OF B+G+5  
STORIED COMMERCIAL HOUSING CUM  
COMMERCIAL BUILDING OF SRI APURBA  
MUKHERJEE OVER R.S. PLOT NO. - 257,  
258/ 2829, 258, L.R. PLOT NO. - 1655,  
1656, 1658, 1659, 1660, 1661, 1662,  
KHATIAN NO. - 2424, J.L. NO.- 119, IN  
MOUZA- BHIRINGI, P.S.- DURGAPUR,  
DIST. -PASHCHIM BARDHAMAN.

- \* HOLDING NO. - 157/151, 159/152
- \* I D NO. - 3309401088360
- \* WARD NO. - 14
- \* ADDRESS. - NACHAN ROAD,  
BENACHITY-13

**CERTIFICATE OF OWNER**

*[Signature]*

**CERTIFICATE OF STRUCTURAL ENGINEER**

*[Signature]*  
SUNYADIP DUTTA  
B. TECH (BUILT)  
CIVIL ENGINEER, WBA  
LICENCE NO. : CVERTINDAT1000174

**CERTIFICATE OF GEOTECHNICAL ENGINEER**

*[Signature]*  
ASIM SARKAR  
BCE, M.E (SOIL), MGS  
EMERITUS GEOTECHNICAL ENGINEER  
K.M.C. No. : CLASS-1/2

**CERTIFICATE OF ARCHITECT/ENGINEER**

I DO HEREBY CONFIRM AND CERTIFY WITH FULL RESPONSIBILITY THAT THE  
BUILDING PLAN HAS BEEN PREPARED BY ME KEEPING THE PROVISION OF NBC  
OF INDIA AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT.

*[Signature]*  
VIJAYA SINGH  
LIC NO- DMC/BPD/60

VIJAYA SINGH  
DMC REGISTERED  
LIC NO. - DMC/BPD/60

**PROJECT TITLE**

TYPICAL FL. PLAN , ROOF PLAN

SCALE-1:100 OR AS SHOWN

DATE - 16.01.19

SHEET NO. - MN/APT(DMC)/2019-12/ANAJ/A/4-5

